**Tamil NADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY**

Photo

**application form**

(For Subject Matter Specialists Only)

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Application Number  
 (For Office use Only)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Advertisement Number | | | : | | |  |  | | --- | --- | |  |  | | | | | | | | | | | | | | | | |
| Date | | | : | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | |
| Application Fee Details | | | : | |  | | | | | | | | | | | | | | | |
| DD No. | | | : | |  | | | | | | | | | | | | | | | |
| Date | | | : | |  | | | | | | | | | | | | | | | |
| Bank | | | : | |  | | | | | | | | | | | | | | | |
| Amount (Rs.) | | | : | |  | | | | | | | | | | | | | | | |
| Application for the Post of . | | | | | | | | | | | | | | | | | | | | |
| In the discipline of . | | | | | | | | | | | | | | | | | | | | |
| 1 | Name of the Applicant  (In BLOCK LETTERS) |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Father’s Name  Mother’s Name  Spouse Name |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Date of Birth  Age (as on cut-off date) Enclose Attested Proof | |  |  | | --- | --- | |  |  |  |  |  | | --- | --- | |  |  |  |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |  |  |  | | --- | --- | |  |  |  |  |  | | --- | --- | |  |  |   Years Months days   |  |  | | --- | --- | |  |  | | | | | | | | | | | | | | | | | | |
| 4 | Place of Birth and Nativity (District and State):  Enclose Attested Proof | | | | | | | | | | | | | | | | | | |
| 5 | Gender (√ mark) Male Female Transgender | | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6 | Nationality | | | | | | | | | | | | | | | | |
| 7 | Community (√ mark)  Caste | oc bc bcm mbc dnc sc sca st  ST | | | | | | | | | | | | | | | |
| 8 | Marital Status (√ mark) | Married Single | | | | | | | | | | | | | | | |
| 9 | Permanent Address  (Door No., Street Name, Village/Town, District,  State, Pin code) |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |
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| 10 | Address for Correspondence  (Door No., Street Name, Village/Town, District,  State, Pin code) |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |
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|  | E-mail ID |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |
|  | Mobile Number |  |  |  |  |  |  | |  |  |  |  |  | | | | |
| 11 | Mother Tongue |  | | | | | | | | | | | | | | | |
| 12 | Vernacular Language in School / College |  | | | | | | | | | | | | | | | |
| 13 | Other Languages known  To Read  To Write  To Speak |  | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | |  | | | | |
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| 14 | Name of the Qualification / Examination | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Name of the qualifying examination | Name of School/ College/ University | Period of study | | Part time / Full time | Degree/ Diploma received | OGPA/ Marks/ Percentage | Specialization | | From | To | | X or SSLC |  |  |  |  |  |  |  | | XII or HSC |  |  |  |  |  |  |  | | UG Degree |  |  |  |  |  |  |  | | PG Degree |  |  |  |  |  |  |  | | Ph.D. Degree |  |  |  |  |  |  |  |   Note: Attach attested copies of certificates in support of each degree or diploma received | | | | | | | | | | | | | | | | | |

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| 15 | Details of NET passed (Attach Evidence) (√ mark)  Yes No | Subject  Year of Pass |
| 16 | Details of previous and present employment | |
| If employed,   1. Present designation 2. Name and designation of the present employer | | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Employer | Post Held | Pay Drawn | Period | | Duration | | | Reason for leaving | | From | To | y | m | d | |  |  |  |  |  |  |  |  |  |   Note: Period spent on study for Master’s /Ph.D. degree should not be included except the part time  study period. Use a separate sheet if required. | | |
| 17 | Experience Regarding Teaching / Research / Extension / Administration | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Experience in | Post Held | Place of work | Period | | Duration | | | | From | To | y | m | d | | Teaching |  |  |  |  |  |  |  | | Research |  |  |  |  |  |  |  | | Extension |  |  |  |  |  |  |  | | Administration |  |  |  |  |  |  |  | | Attach duly attested copied of Experience Certificate | | | | | | | |   Note: Use a separate sheet if required | | |
| 18 | Publication Details | |
| a | Research Paper | First Author Co-Author |
|  | National |  |
| International |  |
| Thesis |  |
| Research Report/Lab/Field Research |  |
| b | Short communication |  |
| c | Abstracts |  |
| d | Popular articles, published in  Journal/ Magazine/ Newspaper  Booklet, Pamphlets, etc., prepared | |

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| e | List of Books / Book chapters/Manuals published |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Title | Year | Author | Co-Author | Publisher | |  |  |  |  |  | | |
| Note: Furnish only the number published for a to d, Enclose the list of publications with Author(s)/ Year/ Title / Journal/ Separately and use a separate sheet if required. | |
| 19 | Workshop / Seminar / Symposia / Summer Institute/ Refresh course Attended and conducted |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Title | Attended | | Conducted | | | From | To | From | To | | National |  |  |  |  | | International |  |  |  |  |   Note: Use a separate sheet if required. | |
| 20 | Training Attended and Conducted |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Title | Attended | | Conducted | | | From | To | From | To | | National |  |  |  |  | | International |  |  |  |  |   Note: Use a separate sheet if required. | |
| 21 | Guidance of research scholars as Chairman of the Advisory Committee (Enclose Certificate page of Thesis) |
| |  |  |  |  | | --- | --- | --- | --- | | Degree | Awarded | Submitted | In-Progress | | Ph.D. |  |  |  | | M.F.Sc., / M.Sc. (Agrl. Entomology / Agronomy /Horticulture/ Home Science / M.V.Sc. |  |  |  | | Others |  |  |  | | |
| 22 | Medals/Awards won |
| |  |  |  |  | | --- | --- | --- | --- | | Name of the award (Indicate) | Year | Award given by (Organization) | Award given for (Purpose of award) | | International |  |  |  | | National |  |  |  | | State |  |  |  | | University |  |  |  | | Society |  |  |  | | Others |  |  |  |   Note: Use a separate sheet if required. | |

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| 23 | Funds mobilized |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Position | Name of the Research Scheme | Funding agency | Duration | Amount | | Pl |  |  |  |  | | Co-Pl |  |  |  |  | | Others |  |  |  |  |   Note: Use a separate sheet if required. | |
| 24 | Patent / Innovation / Technology Transferred |
| |  |  |  |  | | --- | --- | --- | --- | | Name of the patent/ Innovation / Technology | Year | Beneficiary | Utility | |  |  |  |  | | |
| 25 | Extracurricular Achievements (NCC/NSS/Sports and Games) |
| |  |  |  |  | | --- | --- | --- | --- | | Activity | Period | | Level | | From | To | |  |  |  |  |   Note: Use a separate sheet if required. | |
| 26 | Details of Passing ASRR Examination:  (For TNJFU candidates) |
| 27 | Special Additional Assignments undertaken   1. Co-operative stores, Cafeteria, Warden   Deputy Warden, NSS Officer   1. College / University Committees   (Complete details to be furnished) |
| 28 | Scale of Pay in the Present Post and Basic pay drawn |
| 29 | Are you willing to accept the basic pay in the scale applicable for the post? If No, what is the minimum pay you request for?  Give reason in support of the request. |
| 30 | Is there any commitment to serve any organization? Yes / No  If yes, furnish details. |
| 31 | Countries visited, if any and the duration and purpose of visit |
| |  |  |  | | --- | --- | --- | | Country visited | Duration | Purpose of visit | |  |  |  |   Note: Use a separate sheet if required. | |

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| 32 | List three referees known to you who can certify your professional competency | |
| |  |  | | --- | --- | | Name | Address with Phone number | |  |  | |  |  | |  |  | | | |
| Note: Testimonial from referees to be produced at the time of interview | |
| |  |  | | --- | --- | | 33 | Any Other Information regarding experience, etc., in support of satisfying the eligibility conditions prescribed for the post now applied for.  Note: Use a separate sheet if required. | | 34 | List of Professional Societies in which you are member and position, if any | | |
| |  |  | | --- | --- | | Professional Society | Position | |  |  | |  |  | |  |  | |  |  |   Note: Evidence to be produced at the time of interview | |

**35. DECLARATION**

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| --- |
| * I solemnly and sincerely affirm that all information furnished in the application are true and correct to be best of my knowledge and belief. * Should there be any incorrect or false information having been furnished that may come to light in due course, I find myself for such action as the University may decide. * I understand that I am liable for criminal prosecution and the University has the right to cancel my candidature / selection as the case may be and I would forego my selection and the application fee. * I further undertake to submit all the required originals at the time of interview process, as per the Tamil Nadu Dr. J. Jayalalithaa Fisheries University rules, failing which I would forego my interview. |

Place:

Date: Signature of the Candidate

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**TAMIL NADU Dr. J. JAYALALITHAA FISHERIES UNIVERSITY**

**APPLICATION FORM**

(For Stenographer Gr. III and Skilled Support Staff)

Advertisement No.: \_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D.D.No. \_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_ Bank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount: Rs.\_\_\_\_\_\_\_

Application for the post of ………………………………………………………………………………………………

Recent passport size photo

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name of the candidate (in Block Letters) | : |  |
| 2. | Father’s Name | : |  |
| 3. | Permanent address | : |  |
| 4. | Address for Communication | : |  |
|  | E-Mail ID | : |  |
|  | Mobile No. | : |  |
| 5. | Sex | : | Male / Female |
| 6. | Date of Birth (supporting by certified evidence) | : |  |
| 7. | Age as on date **05.05.2023** | : |  |
| 8. | Nationality | : |  |
| 9. | Religion / Caste | : |  |
| 10. | Community OC/ BC/MBC/DC/SC/ST should be specifically mentioned along with a true copy of the latest community certificate with attestation) | : |  |
| 11. | Second Language in the school | : |  |
| 12. | Native district | : |  |

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| --- | --- | --- | --- |
| 13. | Educational qualification (proof enclosed) | : |  |
| 14. | Technical examination(s) passed (proof enclosed) | : |  |
| 15. | Tests passed (proof enclosed) | : |  |
| 16. | Experience in the post to which apply (attested evidence to be produced) | : |  |

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| Post held | Office | From | To | Service | Regular service | Total service |
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| --- | --- | --- | --- |
| 16. | Any other information | : |  |

**Declaration**

I hereby declare that all the above information is true to the best of my knowledge and belief.

Signature of the Candidate